

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073



FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

2009 JAN 13 AM 9:18

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Committee to Elect Chris Greenwald

IMPORTANT: Indicate by # type of committee you are reporting for: 6  
( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other Political  
Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name \_\_\_\_\_ Political Party (if applicable) \_\_\_\_\_  
Chris Greenwald \_\_\_\_\_

Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_  
Second Ward City Council, Fort Madison, Iowa \_\_\_\_\_

FORM

DR-2

(Rev. 07/2007)

DISCLOSURE  
REPORT

**For Office Use Only**

Comm. # 13591

Logged In S

Scanned \_\_\_\_\_

Computer \_\_\_\_\_

Audited \_\_\_\_\_

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

Sandra Greenwald  
SIGNATURE OF PERSON FILING REPORT

319-463-7204  
TELEPHONE

1-12-09  
DATE SIGNED

I AM FILING A 1/19/09 REPORT FOR (1) ELECTION /(2) NON-ELECTION YEAR.

(report date)

Indicate by # 2

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in  
which Election is held LEE

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) \_\_\_\_\_ \$

0.00

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see In-kind below) \_\_\_\_\_

0.00

Schedule F: Loans Received total (Attach Schedule F) \_\_\_\_\_

0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H) \_\_\_\_\_

0.00

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \_\_\_\_\_ \$

0.00

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) \_\_\_\_\_

0.00

Schedule F: Loan Repayments total (Attach Schedule F) \_\_\_\_\_

0.00

0.00

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero) \_\_\_\_\_ \$

**\*\*UNPAID BILLS** (From Schedule D - Attach Schedule D) \_\_\_\_\_ \$

0.00

**\*IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) \_\_\_\_\_ \$

0.00

**\*\*OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) \_\_\_\_\_ \$

0.00

**CONSULTANT BREAKDOWN** (Schedule G Attached?) \_\_\_\_\_

YES ☒ NO

**CANDIDATE COMMITTEES ONLY:**

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) \_\_\_\_\_ \$

0.00

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.